

GOVT. MODEL HIGH SCHOOL

SECTOR 40-A, CHANDIGARH

Email: ghs40chandigarh@gmail.com

Ph. No. 0172-2677008

Sr. No.	Name of the Officers/Official	Designation	Qualification	Experience	Pay
1	Mr. JAGPAL SINGH	Officiating HEADMASTER	M.A. , B.Ed.	9 Months	10300-34800+5000
2	Mrs. SUKHVIR KAUR	TGT	B.Sc, B. Ed.	24	10300-34800+5000
3	Mrs. KULDEEP KAUR	NTT	10+2, NTT	26	10300-34800+4200
4	Mrs. PRAVEEN KUMARI	JBT	B.A, JBT	24	10300-34800+4200
5	Mrs. MANJU BALA	JBT	MA, B.ED, ETT	14	10300-34800+4200
6	Mrs. GEETA RANI	JBT	MA Eng, B.Ed.	19	10300-34800+4200
7	Mr. RAHUL TIWARI	JBT	B.A., ETT, B.Ed.	14	10300-34800+4200
8	Ms. SONIA RANI	JBT	MCom, JBT	1	43006 Fixed
9	Mr. SATISH CHANDER	TGT	MA (PBI,POL SCI, HIS), M.Ed.	16	10300-34800+5000
10	Mrs.VIRENDER KAUR	TGT	B.A (HONS.). B.Ed, M.A (PBI,HISTORY,EDU), M.PHIL (HISTORY), UGC Net, Set	23	10300-34800+5000
11	Mrs. UMA DEVI	TGT	MA(Hons), B.Ed.	18	10300-34800+5000
12	Mrs. KOMAL SHARMA	TGT	MA, B.Ed., Ph.D	18	10300-34800+5000
13	Mrs. LUXMI	TGT	BA(Hons), ETT, B.Ed., M.sc (MATHS)	23	10300-34800+5000
14	Mrs. SUMAN TARA	TGT	JBT, BA, B.Ed.	28	10300-34800+5000

15	Mrs. BABLI RANI	TGT	MA(ENG), B.Ed	10	10300-34800+5000
16	Ms. RIDDHI SONI	TGT	M.Sc, M.Ed, L.LB, LLM	24	10300-34800+5000
17	Mrs. MEENA SOOD	TGT	JBT, BA, B.Ed.	28	10300-34800+5000
18	Mrs. SAVITA SHARMA	TGT	MA, B. Ed.	11	10300-34800+5000
19	Mrs. PRACHI TOMAR	TGT	MA, B. Ed. B.A. (Eng Hons.)	10	10300-34800+5000
20	Mrs. INDU BALA	TGT	MA, JBT, B. Ed., Skt	18	10300-34800+5000
21	Mr. RAJNEESH KUMAR	TGT	MA, BFA	5	10300-34800+5000
22	Mrs. MONIKA	TGT	MA HINDI, MA HISTORY, B.ED.	22	10300-34800+5000
23	Mrs. KANIKA	TGT	MA HINDI, SOCIOLOGY, B.ED	23	10300-34800+5000
24	Mrs. RANJU SHARMA	TGT	MA HINDI, MA ECONOMICS, B.ED	23	10300-34800+5000
25	Mrs. TEJINDER KAUR	TGT	M.Sc (MATHS)B.Ed	18	48708 Fixed
26	S. RAVINDER SINGH	TGT	B.P.Ed. D.P.Ed. M.A. PHY. EDU. M.A. HISTORY	19	48708 Fixed
27	Mrs. SHALINI SHARMA	TGT	M.Sc (ZOOLOGY) B.Ed.	10	48708 Fixed
28	Mrs. PRERNA	TGT	M.SC, B.ED	21	48708 Fixed
29	Mrs. SUKHDEEP KAUR	TGT	M.A. (ENG), M.Ed. CTET	12	48708 Fixed
30	Mrs. KAMALJIT KAUR	JR. COMPUTER INSTRUCTOR	M.SC (IT),DCA, BA, MA, B.ED	11	29557 Fixed

BASIC DETAILS

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

SCHOOL NAME	GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH	SCHOOL CODE	24261
ADDRESS	GOVT HIGH SCHOOL,SECTOR 40-A,	AFFILIATION CODE	2620064
PRINCIPAL	MR JAGPAL SINGH	PRINCIPAL'S CONTACT NUMBER	9814802247
PRINCIPAL'S EMAIL ID	jaggi2247@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/05/2023
SCHOOL'S CONTACT NUMBER	0172-2677008	SCHOOL'S EMAIL ID	ghs40chandigarh@gmail.com
SCHOOL'S WEBSITE	www.ghs40chd.com	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	SHRI RADHA KRISHNA MANDIR	YEAR OF ESTABLISHMENT	1982
AFFILIATION VALIDITY	2022 TO 2027	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	EDUCATION DEPARTMENT, CHANDIGARH ADMINISTRATION	REGISTRATION DATE	31/03/1982
SOCIETY REGISTRATION NUMBER	NIL	REGISTRATION VALIDITY	31/03/2022
NOC ISSUING AUTHORITY	EDUCATION DEPARTMENT, CHANDIGARH ADMINISTRATION	NOC ISSUING DATE	31/03/1982
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/24261.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/24261.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	33	NUMBER OF PGTs	0
NUMBER OF TGTs	23	NUMBER OF PRTs	6
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	3
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	28	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	93
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	1

STUDENT DETAILS

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	51
2	1	40	49
3	1	40	61
4	1	40	53
5	1	40	64
6	2	90	65
7	2	90	90
8	2	90	71
9	4	180	146
10	3	135	110
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 03/03/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002---HINDI COURSE-A 004---PUNJABI 041---MATHEMATICS 087---SOCIAL SCIENCE 086---SCIENCE 122---SANSKRIT 241---MATHEMATICS BASIC 184---ENGLISH LANG & LIT.	000---NA

INFRASTRUCTURE DETAILS

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	7200	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	3600	TOTAL NUMBER OF ROOMS	28
TOTAL NUMBER OF SMALL-SIZED ROOMS	0	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	28
TOTAL NUMBER OF LARGE-SIZED ROOMS	0	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	17
NUMBER OF BOYS TOILET	12	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	0	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	53	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	NIL	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/24261.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/24261.PDF)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	1104	PERIODICALS IN THE SCHOOL LIBRARY	5
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	40
LIBRARY RESOURCES	4	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	6.25	COMPUTER LAB SIZE (IN SQ. METERS)	307.5
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	337.5	CHEMISTRY LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	0	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	1
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	0	MATHEMATICS LAB SIZE (IN SQ. METERS)	6.25

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	4	HOW MANY ROOMS GREATER THAN 500 SQ FT	35

LOCATION DETAILS

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

NEAREST NATIONALISED BANK	STATE BANK OF INDIA, SECTOR-40, CHANDIGARH	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	SECTOR-40 BUS STOP	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	CHANDIGARH RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	15
NEAREST AIRPORT	CHANDIGARH INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	13
NEAREST HOSPITAL	P.G.I. SECTOR-12, CHANDIGARH	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	6
NEAREST POLICE STATION	SECTOR-39 POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1.5
NEAREST METRO STATION	NIL	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MR SURESH CHANDER RAHI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	HOUSE NO 3766 SECTOR 56 CHANDIGARH
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8146860540	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9915410058
SECRETARY NAME	MR JAGPAL SINGH	TOTAL MEMBERS	19
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

URL OF SCHOOL WEBSITE	ghs40chd.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			No
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			No

OTHER VITAL INFORMATION

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	68/71/98.6	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SUKHVIR KAUR
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9878511895	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ghs40chandigarh@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MEENA SOOD	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9417781169
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ghs40chandigarh@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	JAGPAL SINGH
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9814802247	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	jaggi2247i@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	0
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	NATIONALISED BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/24261.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/24261.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/24261.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/24261.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Google meets, e-PTM . Integrated Project learning Ek Bharat Shreshashth Bharat Club. Fit India Self defense Scouts and Guide . ELC , CBSE Expression Series Girl Child Day, Beti Bachao Padhao, International Women's Day India Toy Fair

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	0

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	28		

FEE STRUCTURE OF SCHOOL

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	0	0	0
MIDDLE	0	0	0	0
SECONDARY	12	37	152	113
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



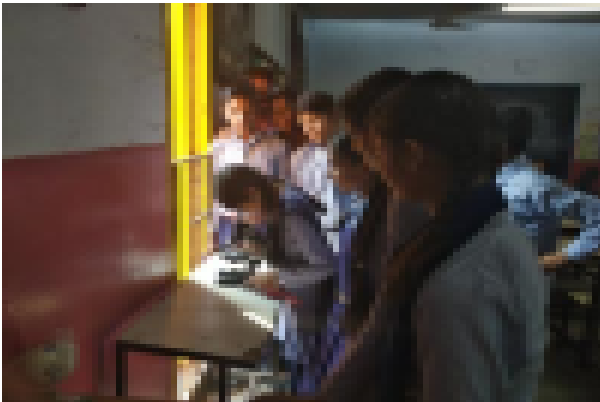
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



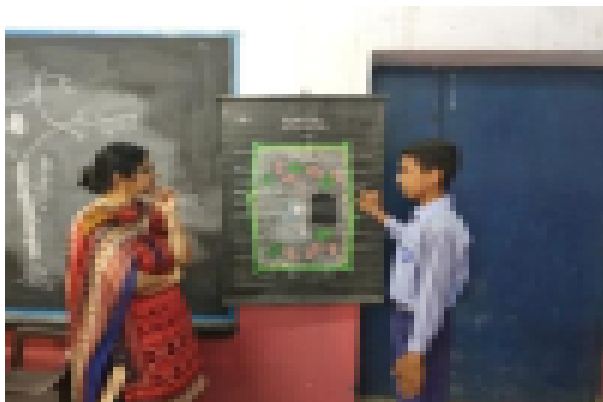
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

U-DISE CODE	04010700202
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	NIL
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	7
VILLAGE PANCHAYAT NAME (FOR RURAL)	NIL
PIN CODE	160036
CLUSTER RESOURCE CENTER NAME	CLUSTER 11
CD BLOCK MANDAL/TALUKA NAME	WARD 7
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BLOCK 7
ASSEMBLY CONSTITUENCY	CHANDIGARH
MUNICIPALITY	CHANDIGARH MUNICIPALITY CORPORATION

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	16
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022
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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	156

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	156
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	156
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI, ENGLISH, PBI.
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	10
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS	
BANK NAME YES BANK	
ACCOUNT HOLDER'S NAME SSC	
BANK ACCOUNT NUMBER 001594600003918	
IFSC CODE YESB0000015	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 5

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/2620064.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
0	0	0	0
19	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	5
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	258	21	0	1
MIDDLE	199	30	1	2
SECONDARY	196	55	3	3
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	12	0	15	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	CENTRAL KITCHEN
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SPORTS INFORMATION

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

24261--GOVT HIGH SCHOOL SECTOR 40-A CHANDIGARH

Dated : 28/02/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	259	21	0	1	20
FREE UNIFORMS	235	5	0	0	15
STATE DEFINED INCENTIVES	137	15	0	0	10

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	188	30	1	0	9
FREE UNIFORMS	177	17	1	0	9
STATE DEFINED INCENTIVES	130	23	3	0	9

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0